

GREENLAWNS SCHOOL, WORLI
TERMINAL EXAMINATION - 2020
HISTORY - CIVICS

Std : IX
Date: 5/10/20

Marks: 60
Time: 2 Hrs

CIVICS SECTION

QI With reference to the Salient Features of the Constitution - I, answer the following questions:

- a. How are the Cultural and Educational Rights protected in our country? (3)
- b. What is a Writ? State any two Writs. (3)
- c. "The Indian Constitution provides for a Single Citizenship." Justify the statement. (4)

QII With reference to the Salient Features of the Constitution - II, answer the following questions:

- a. "The Directive Principles are not a substitute for laws of the country." Justify the statement. (3)
- b. How does the Directive Principles of the State Policy, ensures the basic goal of a Welfare State? (3)
- c. Other than the aim and the scope of the Directives Principles and the Fundamental Rights, state the other differences between the two." (4)

HISTORY SECTION

QIII With reference to the Chola Empire, answer the following:

- a. What do the inscriptions on the temple wall tell us about the Cholas? (3)
- b. Mention any three uses of the revenue of this empire that was used for the people. (3)
- c. What were the three main features of the Chola temples? (4)

QIV With reference to The Golden Gupta Age of Indian Culture, answer the following questions:

- a. Three Centres of Gupta Learning and the titles given to the Brahmanas. (3)
- b. 'Nalanda University was not an ordinary university.' Justify the statement. (3)
- c. Mention in detail about the architectural aspect of the Vishnu Temple at Deograh. (4)

QV With reference to the Mauryan Empire, answer the following questions:

- a. The Council of Ministers of the Mauryan Central Administration. (3)

- b. Administration of Cities. (3)
- c. Changes made by Ashoka necessitated after the Kalinga War. (4)

QVI With reference to Jainism and Buddhism, answer the following:

- a. Political Situation which favoured the growth of Jainism and Buddhism. 3)
- b. Belief in Penance of Jainism. (3)
- c. Salvation according to Jainism. (4)
