

**GREENLAWNS HIGH SCHOOL**  
**TERMINAL EXAMINATION FOR THE YEAR 2022-2023**

**SUBJECT : HISTORY AND CIVICS**

**MARKS: 60 MARKS**

**STD. : 6 A/B/C**

**TIME: 1 ½ HOURS**

**16/9/2022**

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**INSTRUCTIONS: Write the answers on the answer sheet provided to you. First 15mins are allotted to read the question paper.**

**History- Objectives**

**Question 1**

**A. Fill in the blanks : (4)**

- a. Harappans made \_\_\_\_\_ female figurines which were probably symbolic of the \_\_\_\_\_.
- b. In the Chinese civilizations, the \_\_\_\_\_ and \_\_\_\_\_ were greatly respected.
- c. Aryans came into conflict with the indigenous inhabitants called the \_\_\_\_\_ and \_\_\_\_\_.
- d. The classification of the society became \_\_\_\_\_ and \_\_\_\_\_ during Later Vedic Civilization.

**B. Match the column: (3)**

A	B
i. Gramas	a. Silk cloth
ii. mulberry trees	b. Horse sacrifice
iii. Ashvamedha yagna	c. villages
	d. staple food

**C. Choose the correct options: (4)**

- a. Tea was first cultivated by the Mesopotamians/ Egyptians/ Chinese.
- b. The head of the family on the Early Vedic period was the rajan/ grihapati/ purohit.
- c. The essence of Hinduism is contained in the Ramayana/ Mahabharata/ Upanishads.
- d. Vanaprastha/ Brahmacharya/ Grihastha was stage when a man would give up all worldly ties and go away to the forest to meditate.

**D. Name the following: (4)**

- a. The first Chinese emperor of Qin Dynasty.
- b. The composer of Mahabharata.
- c. The ceremony where women could choose their husbands.
- d. A yagna which was performed by the king when he ascended the throne.

**Civics- Objectives**

**Question 2**

**A. Fill in the blanks: (4)**

- a. The panchayat checks the spread the of diseases by arranging for \_\_\_\_\_ and \_\_\_\_\_.
- b. In Gram panchayat, the seats are reserved for \_\_\_\_\_ and \_\_\_\_\_.
- c. Urban refers to \_\_\_\_\_ or \_\_\_\_\_.
- d. Panchayati raj system encourages \_\_\_\_\_ and \_\_\_\_\_.

**B. State whether the following statements are true or false. Correct the false statement.**

(2)

- The panchayats may organize cattle fairs and village markets.
- Block Samiti makes villagers more responsible and self-sufficient.
- One third of the total seats are reserved for women in the Zila Parishad.

**C. Who am I?**

(3)

- This body deals with the local problems and looks after the basic needs of the people.
- It provides cheap and speedy way to resolve disputes.
- I take over the responsibilities of the sarpanch on his/her absence.

### History – Subjective

**Question 3**

**Answer the following in one or two sentences:**

(5)

- Who discovered Mohenjodaro? When?
- Name any two countries that the Chinese traded with.
- What are Epics?
- Who composed Ramayana?
- What is meant by 'Dharma'?

**Question 4**

**Answer the following questions in detail:**

(12)

- Describe the Great Granary. (3)
- Write a short note on the position of women in the Later Vedic period. (3)
- What role did the student play in the gurukul? (3)
- Which river was called as 'the Sorrow of China'? Why? (3)

**Question 5**

**Picture Study:**

(6)

Given below is the division of the people during the Vedic period. With reference to this answer the following questions:

A                      B                      C                      D



- What is this classification of the Vedic people called? (1)
- What role was played by the person depicted by B in the given picture? (1)
- Name the four-division depicted in the picture. (2)
- How did the above system change in the Later Vedic period? (2)

**Civics- Subjective**

**Question 6**

**Answer the following in one or two sentences:**

**(4)**

- a. What are the functions of the gram sabha?
- b. Who elects the members of the Nyaya Panchayat?
- c. Which body heads the Panchayati raj system?
- d. Which matters does the central government look after?

**Question 7**

**Answer the following questions in detail:**

**(9)**

- a. Write a short note on the state government.
- b. State the characteristics of the panchayat.
- c. What are the functions of the block samiti?

**(3)**

**(3)**

**(3)**

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